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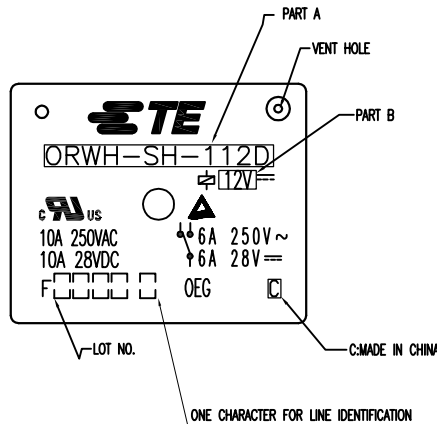
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LOC
HB

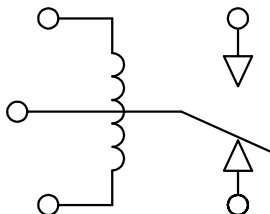
DIST
-

REVISIONS

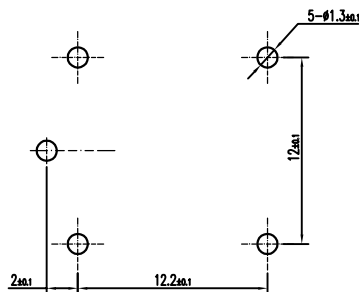
| P | LTR | DESCRIPTION | DATE | DWN | APVD |
|---|-----|-------------|------------|------|------|
| A | | Release | 03-03-2014 | BL.L | F.B |



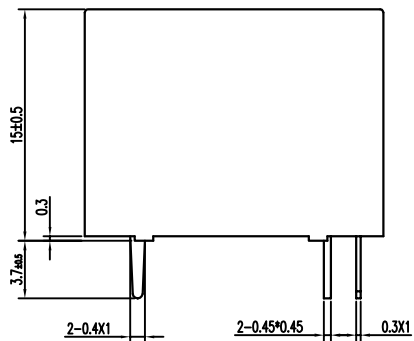
CIRCUIT DIAGRAM (BOTTOM VIEW)



DRILLING DIAGRAM (BOTTOM VIEW)

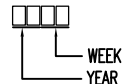


| PART NO | PART B | PART A | ITEM |
|-----------|--------|--------------|------|
| 1461069-5 | 12V | ORWH-SH-112D | A |
| 1461069-7 | 24V | ORWH-SH-124D | B |



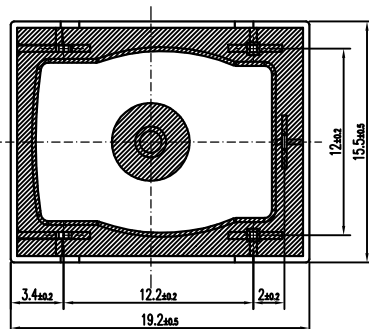
NOTE

1.LOT NO. SYSTEM AS FOLLOWING:



2.TERMINAL DIMENSION IS NOT INCLUDING SOLDER TIP.

3.FOR THE TIP-PLATING OF THE PINS
+0.1mm FOR WIDTH,THICKNESS AND DIAMETER.
+0.5mm FOR LENGTH.



GENERAL TOLERANCE

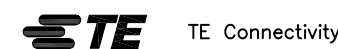
| Diagram dimension | Tolerance |
|-------------------|-----------|
| 0.99mm max. | ±0.1mm |
| 1 - 2.99mm | ±0.2mm |
| 3mm min. | ±0.3mm |

THIS DRAWING IS A CONTROLLED DOCUMENT.

| | |
|-----------------------|--|
| DWN BANGLI.LUO | |
| CHK FUBO | |
| APVD SUNNY.ZHANG | |
| PRODUCT SPEC - | |
| APPLICATION SPEC - | |
| WEIGHT - | |
| MATERIAL - | |
| FINISH - | |

| | |
|------------------------------------|-----------|
| NAME | |
| ORWH-S*-1**D,N000 CUSTOMER DRAWING | |
| SIZE | CAGE CODE |
| A3 | 00779 |
| DRAWING NO | |
| C=1461069-5 | |
| RESTRICTED TO | |
| - | |
| CUSTOMER DRAWING | |

| INCOMBUSTIBILITY | TREATMENT | MATERIAL | DESCRIPTION | ITEM | |
|------------------|-----------|-------------|--------------------|-----------------|---|
| | | UV RESIN | UV SEAL (FOR SH) | 14 | |
| | | EPOXY RESIN | SEAL | 13 | |
| | | MW79 | MAGNETIC WIRE | 12 | |
| | | HCP | COIL TERMINAL | 11 | |
| UL94 V-0 | | PBT | BOBBIN | 10 | |
| UL94 V-0 | | PBT | CASE | 9 | |
| | | Ag ALLOY | STATIONARY CONTACT | 8 | |
| | | Ag ALLOY | MOVABLE CONTACT | 7 | |
| | | Cu ALLOY | MOVABLE SPRING | 6 | |
| | | Cu ALLOY | NC TERMINAL | 5 | |
| | | Cu ALLOY | NO TERMINAL | 4 | |
| | | Cu PLATED | STEEL | CORE | 3 |
| | | Cu PLATED | STEEL | ARMATURE FORM C | 2 |
| | | Ni PLATED | STEEL | YOKE | 1 |



| | | | | | |
|-------|--|--------|--|-----|--|
| SCALE | | SHEET | | REV | |
| 3:1 | | 1 OF 1 | | A | |

Mouser Electronics

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